

**District VI Advisory Board  
Agenda  
[www.wichita.gov](http://www.wichita.gov)**

**Monday  
July 6, 2009  
6:30 p.m.**

**Evergreen Recreation Center  
2700 N. Woodland  
Lounge Clubroom**

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**ORDER OF BUSINESS**

- Call to Order
- Approval of Minutes for June 1 and 17, 2009
- Approval of Agenda

**PUBLIC AGENDA**

This portion of the agenda provides an opportunity for citizens to present issues that are not part of the regular agenda for the meeting. There is a five (5) minute time limit for each speaker.

1. **Scheduled items:** None at this time
2. **Off-agenda items:** None at this time

\*\*\*\*\***Recommended Action:** Provide comments/take appropriate action.

**STAFF PRESENTATIONS**

3. **Community Police Report**

Community Police Officers will give brief reports on District VI issues, problems and events.

\*\*\*\*\***Recommended Action:** Receive and file

4. **Fire Department Report**

Fire Officers will give a brief report on District VI events.

\*\*\*\*\***Recommended Action:** Receive and file

**NEW BUSINESS**

**PLANNING**

5. **CON2009-00017**

City Conditional Use for a 300' Wireless Communication Facility on property zoned SF-5 Single-Family Residential, generally located northwest of the terminus of Seneca Street, 1/2 mile north of 40th Street North (4401 N Seneca).

\*\*\*\*\***Recommended Action:** Based upon certain factors and the information available prior to the public hearings, planning staff recommends that the request be APPROVED subject conditions outlined in the staff report.

6. **DER2009-00004**

Proposed amendment to the *Wichita-Sedgwick County Unified Zoning Code* to establish a new use type, Motor Vehicle Impound Lot, and to delineate in which districts the use is allowed and under what conditions.

\*\*\*\*\***Recommended Action** Staff recommends approval of the proposed amendment.

## **BOARD AGENDA**

### **7. Problem Properties**

DAB Members are given the opportunity to identify and report problem properties throughout District VI.

\*\*\*\*\***Recommended Action:** Receive and propose appropriate action.

### **8. Neighborhood Reports**

DAB Members may report events/activities from the neighborhood/homeowners groups in their areas.

\*\*\*\*\***Recommended Action:** Receive and file.

## **UPDATES FROM COUNCIL MEMBER**

## **ANNOUNCEMENTS**

- Next DAB meeting will be on Wednesday , July 15, 2009

## **ADJOURN**